

Union Bank PUBLIC NOTICE FOR SALE OF PADDY. BRANCH OFFICE: SCF-38-59, NEW GRAM MARKET, MUKTISAR, PIN 84376 60390. The notice describes the sale of paddy stock held by the bank.

AS IS WHERE IS BASIS. DESCRIPTION OF AVAILABLE STOCK OF PADDY. Table with columns: Name of Stock, Amount Outstanding, Details of Stock, Minimum Reserve Price, and Date/TIME of Auction. Includes terms and conditions for the sale.

OFFICE OF THE EXECUTIVE ENGINEER, SUB TRANSMISSION DIVISION III, KATHUA. Extension Notice regarding technical specifications for power lines.

OFFICE OF THE RECOVERY OFFICER - DEBTS RECOVERY TRIBUNAL III, DELHI. Proclamation of Sale under Rule 32(2) of Second Schedule to the Income Tax Act, 1961.

SALE PROCLAMATION NOTICE. PROCLAMATION OF SALE UNDER RULE 32(2) OF SECOND SCHEDULE TO THE INCOME TAX ACT, 1961.

ATLAS CYCLES (HARYANA) LIMITED. Statement of Audited Standalone & Consolidated Financial Results for the Year ended 31st March 2019.

Extracts of Statement of Un-audited Financial Results (Standalone & Consolidated) for the Quarter ended 30th June, 2019.

Extracts of Statement of Un-audited Financial Results (Standalone & Consolidated) for the Quarter ended 30th June, 2019. Table with columns: Particulars, Standalone, Consolidated, and Quarter Ended.

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S.E. RAILWAY - TENDER. S.E. Railway is invited to tender for the supply of materials for the construction of the railway line.

Anna Infrastructure Limited. Notice regarding the tender for the supply of materials for the construction of the railway line.

Form No. NC-36. Notice regarding the tender for the supply of materials for the construction of the railway line.

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WINSONS LIMITED. Notice regarding the tender for the supply of materials for the construction of the railway line.

EMA INDIA LIMITED. Notice regarding the tender for the supply of materials for the construction of the railway line.

ASIA PAK LIMITED. Notice regarding the tender for the supply of materials for the construction of the railway line.

ESCORTS LIMITED. Notice regarding the tender for the supply of materials for the construction of the railway line.

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महासघ (एएफसा) न हाल में आईएसएल इमानदार नहीं है।



## ASIA PACK LIMITED

Regd. Office : 3<sup>rd</sup> Floor, Miraj Campus, Uper Ki Oden,  
Nathdwara, Rajsamand, Rajasthan (India) :- 313301

Tel. No. 02953-331202, Fax No. 02953-331204

CIN:-L74950RJ1985PLC003275

Website:-[www.asiapackltd.com](http://www.asiapackltd.com) email:[armishra@mirajgroup.in](mailto:armishra@mirajgroup.in)

### NOTICE

Pursuant to Regulation 29 and 47 of SEBI (Listing Obligations and Disclosure Requirements) Regulation, 2015, Notice is hereby given that 03<sup>rd</sup> meeting for the financial year 2019-20 of the Board of Directors of the Company is scheduled to be held on Tuesday, the 12<sup>th</sup> day of November, 2019 at 02:00 P.M. at Conference hall, 3<sup>rd</sup> Floor, Miraj Campus, Uper Ki Oden, Nathdwara, Rajsamand, Rajasthan, India, PIN-313301 inter-alia to consider and approve the Un-audited Financial Results for the Quarter and Half Year ended 30<sup>th</sup> September, 2019 and other items as per agenda. The information contained in the said notice is available on the Company website i.e. [www.asiapackltd.com](http://www.asiapackltd.com) and also on the website of the stock exchange i.e. [www.bseindia.com](http://www.bseindia.com).

For Asia Pack Limited  
Sd/-

Place: Nathdwara

Date: 30.10.2019

Ashok Ranjan Mishra  
Company Secretary & Compliance Officer

Jai Rajasthan dated 31/10/2019