


**HARYANA POWER GENERATION CORPORATION LIMITED**  
 Regd. Office: C-7, Urja Bhawan, Sector-6, Panchkula.  
 Corporate Identity Number: U45207HR1997SGC033517  
 Website: [www.hpgcl.gov.in](http://www.hpgcl.gov.in)

**CORRIGENDUM**

| Sr. No. | Corrigendum Number  | Brief Scope of Work/Purchase   | Last Date of Submission of Bids          |
|---------|---|--|--|
| 1.      | 2nd Corrigendum of PTP/ POM- 221891 (Event No. 22258 on e-Portal: <a href="http://haryanaeprocurement.gov.in">haryanaeprocurement.gov.in</a> )              | Inlet Span Roller fro Unit-6 & 8, PTPS, Panipat.   | Extended till 09.11.2016 upto 13.00 hrs. |
| 2.      | 2nd Corrigendum of PTP/POM-221905 (Event No.- 22405 on e-Portal: <a href="http://haryanaeprocurement.gov.in">haryanaeprocurement.gov.in</a> )               | Complete B&S Pump, 1450 RPM Capacity=2x3 LPM, Pressure=70 BAR of Pump-1: ALKETON; Subsystem: Model=PICBM1002CA | Extended till 09.11.2016 upto 13.00 hrs. |
| 3.      | 1st Corrigendum of NIT PTP/ 84/ C-Lab-68/2016-17 (Event No. 25150 on e-Portal: <a href="http://haryanaeprocurement.gov.in">haryanaeprocurement.gov.in</a> ) | Work of Removal of Residual Chlorine Gas from 35 Nos. Old Empty Chlorine Tonners (900 Kg.) at PTPS, Panipat.   | 16.11.2016 upto 13.00 hrs.               |

**NOTE:** The details of above NITs along with Tender Documents can be seen and downloaded from website: 43146/HRV. <https://haryanaeprocurement.gov.in>. Chief Engineer/PTPS-2.



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 Corporate Identity Number: U45207HR1997SGC033517  
 Website: [www.hpgcl.gov.in](http://www.hpgcl.gov.in)

**NOTICE INVITING e-TENDER**

| Sr. No. | NIT Number  | Brief Scope of Work/Purchase  | Estimated Cost in Rs. | Last Date of Submission of Bids |
|---------|---|---|-----------------------|---------------------------------|
| 1.      | PTP/POM-331561 (Event No.- 26051 on e-Portal: <a href="http://haryanaeprocurement.gov.in">haryanaeprocurement.gov.in</a> )                | Ultrasonic Flow Meter for Raw Water Flow Measurement (Flow Range=0-5000 T/Hr.   | Rs. 9.0 Lakh          | 22.11.2016 upto 13.00 Hrs.      |
| 2.      | 452/F-783/Vol-I/CHP-I/II/PTPS (Event No.- 26233 on e-Portal: <a href="http://haryanaeprocurement.gov.in">haryanaeprocurement.gov.in</a> ) | Operation & Maintenance (O&M) of Automated Coal Handling Plant-II & III Consisting of Wagon Tippers, Conveyor Belts, Crushers, Stacker-Cum-Belts, Reclaimer & Associated Electrical HT/IT System and C&I System O&M of Machinery-Locomotives, Bulldozers, Loaders, Tipper, Pootain, and Maintenance of Marshaling Yard and O&M of Mill Reject System of Unit-5 w.e.f. 01.08.2017. | Rs. 14.08 Crores      | 06.12.2016 upto 13.00 Hrs.      |
| 3.      | 127/PTP/BMD-7/F-407   | Annual Rate Contract for Maintenance of Ball Tube Mills & Gravimetric Feeder etc. for 2X250 MW Unit-7 & 8.  | Rs. 72.33 Lakh        | 15.11.2016 at 13.00 Hrs.        |

**NOTE:** The details of above NITs along with tender documents can be seen and downloaded from website: <https://haryanaeprocurement.gov.in>. Chief Engineer/PTPS-2.



**BO : Najafgarh Road, Rajouri Garden Branch, J-2/15, Rajouri Garden, New Delhi-110027**

BR/NAJAFG/ADV/2016/17/150 Date : 27/07/2016

M/s. Akshaj Jewels Pvt. Ltd., 1/9507, Gali No. 8, West Rohtas Nagar, Shahdara, Delhi-110032 & 2782/20 Shop No. 306, Bidanpura, Karol Bagh, New Delhi-110005.

Mr. Dilip Churania C/O M/s. Akshaj Jewels Pvt. Ltd., 1/9507, Gali No. 8, West Rohtas Nagar, Shahdara, Delhi-110032 & C/o Sant Kumar Sharma, Moti Chowk, Sadar Shahar, Dist. Churu, Rajasthan.

Mrs. Poonam Churania C/O M/s. Akshaj Jewels Pvt. Ltd., 1/9507, Gali No. 8, West Rohtas Nagar, Shahdara, Delhi-110032 & C/o Sant Kumar Sharma, Moti Chowk, Sadar Shahar, Dist. Churu, Rajasthan.

Dear Sir,

Re : Show cause Notice for declaring the company M/s. Akshaj Jewels Pvt. Ltd. and its directors as Wilful Defaulter and Opportunity for Representation there against.

We refer to your captioned account which turned into Non Performing Assets in the books of the Bank w.e.f. 28.11.2014.

We have now to inform that the Committee of Executives on Wilful Defaulters of our Bank, on scrutiny of your account based on your acts of Omission and Commission, deeds/ documents and writings, performed/ executed by you, is of the opinion that the above borrower Company and its Directors be classified as Wilful Defaulter as per guidelines of RBI on the following grounds:

1. Company and its Directors have sufficient properties and net worth.
2. The Company has diverted the funds of Rs. 22.59 crs through-95-entries to Muthoot Finance, Vishal Malhotra HUF A/c & individuals which are not business related transactions.
3. Stock disposed off and proceeds not credited in Cash Credit account.


The aforesaid acts of omission/commission amounts to unit having failed in meeting its payment/repayment/obligations to the lender even when it has the capacity to honour the said obligations.

Further the unit has not utilized the finance from the lender for the specific purposes for which finance was availed of but has diverted the funds for other.

In terms of RBI guidelines and to comply principles of natural justice, if you, desire, you may send your Submission for consideration by the Committee of Executives, headed by our Executive Director within-15-days from the date of this letter as to **why your account and you be not classified by Bank as a Wilful Defaulter. The Committee will consider your submission if received and will decide about giving you a personal hearing to decide about classifying as wilful defaulter.**

However, Please note that in case your submissions against the intention of Bank to declare you as a Wilful Defaulter is not received within-15-days from the date of this letter, the Bank will proceed further and classify your account as wilful defaulter and necessary action will be taken as per RBI guidelines.

**Yours faithfully ,**  
**CHIEF MANAGER**



**Corporation Bank**  
 (A Premier Public Sector Bank)

**Zonal Office- Delhi North, Second Floor, Faiz Road-1, New Delhi- 110005, Phone No. 011-28754615, 28754642, Email ID: [dlirec@corpbank.co.in](mailto:dlirec@corpbank.co.in) website [www.corpbank.com](http://www.corpbank.com)**

**PUBLIC NOTICE FOR E-AUCTION FOR SALE OF IMMOVABLE/MOVABLE PROPERTIES**  
**LAST DATE TIME OF SUBMISSION OF EMD AND DOCUMENTS 07/12/2016 up to 05:00 pm**

Sale of immovable/movable property mortgaged to Bank under Securitization and Reconstruction of Financial assets and Enforcement of Security Interest (SARFAESI) Act, 2002 (No.54 of 2002) Whereas, the Authorized Officer of Corporation Bank has taken physical possession of the following property pursuant to the notice issued under Sec 13(2) of the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest (SARFAESI) Act, 2002 in the following loan accounts with our Branch with a right to sell the same on **"AS IS WHERE IS BASIS AND AS IS WHAT IS BASIS"** for realization of Bank's dues. The sale will be done by the undersigned through e-auction platform provided at the website: <https://bankauctions.in>

**Name of branch, address, phone no. and email ID:** Vivek Vihar Branch, D-1, Ground Floor, Opp. Hanuman Balaji Mandir, Vivek Vihar, New Delhi -110095 Ph no. 011-22165195 Email ID [cb0530@corpbank.co.in](mailto:cb0530@corpbank.co.in) Website [www.corpbank.com](http://www.corpbank.com)

Any property related query may contact Mr. SRINIVAS BANDI Phone no. 7042694934

**Name of the Borrower and guarantor:** Borrower: SRS ADVERTISING & MARKETING PVT LTD, 303, Avadh Complex, D-5, Laxmi Nagar, New Delhi – 110092

**Name of director / Guarantor:** 1. Mr. Davinder Singh Mendhiratta 2. Mrs. Gurpreet Kaur

**Demand Notice Date :** Date of Demand Notice issue 29.01.2013

**Outstanding Amount (Secured debt) :** 1.04,79,144.50 plus Interest & Other Charges thereon

**Date/Time of e-auction:** 08/12/2016 11:15 AM to 1:15 PM

**EMD SUBMISSION ACCOUNT DETAILS :** A/c no: 053001601000413, A/c Type: Current Account, Name of the Beneficiary: Authorised Officer, IFSC Code: CORP0000530

| Description & owner of property  | Reserve Price                                       |
|--|---|
|  | EMD Bid Increase Amount                             |
| LAND KHASRA NO 786 DOON HEIGHTS EXTENSION RESIDENTIAL COLONY MAUZA-KANSAWALI KOTHARI PARGANA PACHWA DOON DISTT. DEHRADUN (UTTARAKHAND)(Total Area of plot-635 SqMtr.)                          | Rs. 952,000.00<br>Rs. 95,200.00<br>Rs. 25,000.00    |
| LAND KHASRA NO 838, PLOT NO. 247 & 248 DOON HEIGHTS EXTENSION RESIDENTIAL COLONY MAUZA-KANSAWALI KOTHARI PARGANA PACHWA DOON DISTT. DEHRADUN (UTTARAKHAND) (Total Area of plot-534 SqMtr.)     | Rs. 801,000.00<br>Rs. 80,100.00<br>Rs. 25,000.00    |
| LAND KHASRA NO 556 DOON HEIGHTS EXTENSION RESIDENTIAL COLONY MAUZA-KANSAWALI KOTHARI(DUNGA) PARGANA PACHWA DOON DISTT. DEHRADUN (UTTARAKHAND) (Total Area of plot-518 Sqmtr.)                  | Rs. 777,000.00<br>Rs. 77,700.00<br>Rs. 25,000.00    |
| LAND KHASRA NO 833 PLOT NO. 227 DOON HEIGHTS EXTENSION RESIDENTIAL COLONY, MAUZA-KANSAWALI, KOTHARI(DUNGA) PARGANA PACHWA DOON, DISTT. DEHRADUN. (UTTARAKHAND) (Total Area of plot-334 Sqmtr.) | Rs. 501,000.00<br>Rs. 50,100.00<br>Rs. 25,000.00    |
| LAND KHASRA NO 786 DOON HEIGHTS EXTENSION RESIDENTIAL COLONY, MAUZA-KANSAWALI KOTHARI, PARGANA PACHWA DOON, DISTT. DEHRADUN (Total Area of plot-845 SqMtr.)                                    | Rs. 1,267,000.00<br>Rs. 126,700.00<br>Rs. 25,000.00 |

**TERMS & CONDITIONS:**

1. The e-Auction is being held on **"AS IS WHERE IS"** and **"AS IS WHAT IS BASIS"**.
2. The successful bidder shall at the end of the auction pay 25% of the bid amount which shall be inclusive of the bid amount immediately on the sale being knocked down in his favour and the balance within 15 days from the date of sale confirmation. Payment is to be made by RTGS/NEFT to the account of– Authorized officer, on or before **23/12/2016**, on default in such payment the property shall be resold and the defaulting purchaser shall not have any claim whatsoever and the amount already paid shall be forfeited.
3. Any statutory and other dues payable either accrued or arisen already shall be borne by the purchaser of the property.
4. To the best of knowledge and information of the Authorised Officer, there is no encumbrance on the property. However, the intending bidders should make their own independent inquiries regarding the encumbrances, title of property/ies & to inspect & satisfy themselves. Property can be inspected from 10:30 am to 5:00pm after consultation with Authorised Officer.
5. The intended bidders who have deposited the EMD and require assistance in creating Login ID & Password, uploading data, submitting bid, training on e-bidding process etc., may contact **M/s.4CLOSURE Help Line No. 040-23836405, +91-8142000067/+91-8142000052/63. Help Line e-mail ID: [info@bankauctions.in](mailto:info@bankauctions.in)** and for any property related query may contact Mr. Rajeev Kumar. +91-8101666321
6. As per the Income Tax Rule, TDS @ rate of 1% of Auction Price is payable by the successful auction purchaser.

**(FOR DETAILED TERM AND CONDITIONS PLEASE REFER TO [www.bankauctions.com](http://www.bankauctions.com))**

**STATUTORY 30 DAYS SALE NOTICE UNDER RULE 8(6) OF THE SARFAESI ACT 2002**

The borrower / guarantor are hereby notified to pay the sum as mentioned above along with upto date interest and ancillary expenses before the date of e-auction failing which the property will be auctioned / sold and balance dues if any will be recovered with interest and cost.

**Date: 03.11.2016, Place: DELHI** Authorised Officer, Corporation Bank



**AUTOLITE (INDIA) LIMITED**  
 Regd. Office: D-469, Road No 9A, V.K.I Area, Jaipur- 302013, Rajasthan  
 E-mail: [investors@autopal.com](mailto:investors@autopal.com) | Website: [www.autopal.com](http://www.autopal.com)  
 CIN: L31506RJ1977PLC001738

**NOTICE**  

Notice is hereby given that pursuant to Regulation 29 read with Regulation 47 of the SEBI (Listing Obligation and Disclosure Requirements) Regulations, 2015, "4/2016-17" Meeting of the Board of Directors is scheduled on Monday 14<sup>th</sup> day of November, 2016 at D-469, Road No 9A, V.K.I Area, Jaipur- 302013 inter alia to consider and to take on record the un-audited financial statement for the quarter/half year ended on 30<sup>th</sup> day of September, 2016 along with Review Report thereon.

The information contained in this notice is also available on the Company's website at <http://www.autopal.com/announcements.php> and on the website of the Stock Exchange(s) at [www.bseindia.com](http://www.bseindia.com) and <http://www.nseindia.com>.

For Autolite (India) Limited  
Sd/-  
Vishal Agarwal  
(Company Secretary & Compliance Officer)

Place: Jaipur  
Date: 04.11.2016

Form No. 5

**DEBTS RECOVERY TRIBUNAL**

600/1, University Road, Near Hanuman Setu  
Mandir, Lucknow  
(Area of Jurisdiction-Part of Uttar Pradesh & Uttarakhand)

**SUMMONS FOR FILING REPLY & APPEARANCE BY PUBLICATION**

Date: 24-10-2016

Summons to defendants under Section 19(3) of the Recovery of Debts due to banks and financial institution Act, 1993 read with Rules 12 and 13 of the Debts Recovery Tribunal (Procedure) Rules, 1993.

**Original Application No. 686 of 2016 BANK OF BARODA VS. M/S ADARSH BAZAR & ORS.**

To,  
1. M/s Adarsh Bazar, through its proprietor, Mohd. Jafar, Regd. Address at 6/27, Sector-6, Vikas Nagar, Lucknow, U.P.  
2. Mohd. Jafar, S/o Mohd. Zahoor, R/o 6/27, Sector-6, Vikas Nagar, Lucknow, U.P.  
3. Tabassum Siddiqui, W/o Mohd. Zafar, R/o 6/27, Sector-6, Vikas Nagar, Lucknow, U.P.

.....Defendants

In the above noted Original application you are required to file reply in Paper Book form in two sets along with documents and affidavits (if any) personally or through your duly authorized agent or legal practitioner in this Tribunal, after serving copy of the same on the applicant or his counsel/duly authorised agent after publication of the summons and thereafter to appear before the Tribunal on **23.01.2017 at 10:30 A.M.**, failing which the application shall be heard and decided in your absence.

Registrar  
Debts Recovery Tribunal, Lucknow


|       |   | RS. IN LAKHS  |                 |            |            |
|-------|---|---------------|-----------------|------------|------------|
| Sl No | PARTICULARS   | Quarter Ended | Half Year Ended | Year Ended |            |
|       |   | 30.09.2016    | 30.09.2015      | 30.09.2016 | 31.03.2016 |
|       |   | Unaudited     | Unaudited       | Unaudited  | Audited    |
|       |   | 14070.56      | 11772.88        | 22756.18   | 19245.86   |
| 1     | Total Income from operations (net)  | (974.99)      | (1346.47)       | (1890.82)  | (2970.30)  |
| 2     | Net Profit / (Loss) from ordinary activities after tax                                  | (974.99)      | (1346.47)       | (1890.82)  | (2970.30)  |
| 3     | Net Profit / (Loss) for the period after tax (after extraordinary items)                | 3093.00       | 2938.98         | 3093.00    | 2938.98    |
| 4     | Equity share capital  | ---           | ---             | ---        | (2318.60)  |
| 5     | Reserves (excluding Revaluation Reserve as shown in the Balance Sheet of previous year) | ---           | ---             | ---        | ---        |
| 6(i)  | Earnings per share of Re.10/- each (EPS) before Extraordinary items (not annualized)    | (3.15)        | (4.58)          | (6.11)     | (10.11)    |
|       | a. Basic  | (3.15)        | (4.58)          | (6.11)     | (10.11)    |
| 6(ii) | Earnings per share of Re.10/- each (EPS) after Extraordinary items (not annualized)     | (3.15)        | (4.58)          | (6.11)     | (10.11)    |
|       | a. Basic  | (3.15)        | (4.58)          | (6.11)     | (10.11)    |
|       | b. Diluted  | (3.15)        | (4.58)          | (6.11)     | (10.11)    |
|       |   | (3.15)        | (4.58)          | (6.11)     | (10.11)    |

**Notes:**

1. The above is an extract of the detailed format of Quarterly Unaudited Financial Results for the Quarter and Half Year ended 30th September 2016 filed with the Stock Exchange under Regulation 33 of the SEBI (Listing and Other Disclosure Requirements) Regulations, 2015. The full format of the Quarterly Unaudited Financial Results available on the websites ([www.bseindia.com](http://www.bseindia.com) and [www.nseindia.com](http://www.nseindia.com)) and on the website of the Company ([www.dharanisugars.in](http://www.dharanisugars.in)).

By Order of the Board  
for DHARANI SUGARS AND CHEMICALS LIMITED  
Dr. Palani G. Periasamy  
Executive Chairman

Date : 04.11.2016  
Place : Chennai-34



**Corporation Bank**  
 (A Premier Public Sector Bank)

**Zonal Office- Delhi North, Second Floor, Faiz Road-1, New Delhi- 110005, Phone No. 011-28754615, 28754642, Email ID: [dlirec@corpbank.co.in](mailto:dlirec@corpbank.co.in) website [www.corpbank.com](http://www.corpbank.com)**

**PUBLIC NOTICE FOR E-AUCTION FOR SALE OF IMMOVABLE/MOVABLE PROPERTIES**  
**LAST DATE TIME OF SUBMISSION OF EMD AND DOCUMENTS 07/12/2016 up to 05:00 pm**

Sale of immovable/movable property mortgaged to Bank under Securitization and Reconstruction of Financial assets and Enforcement of Security Interest (SARFAESI) Act, 2002 (No.54 of 2002) Whereas, the Authorized Officer of Corporation Bank has taken physical possession of the following property pursuant to the notice issued under Sec 13(2) of the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest (SARFAESI) Act, 2002 in the following loan accounts with our Branch with a right to sell the same on **"AS IS WHERE IS BASIS AND AS IS WHAT IS BASIS"** for realization of Bank's dues. The sale will be done by the undersigned through e-auction platform provided at the website: <https://bankauctions.in>

**Name of branch, address, phone no. and email ID:** Corporation Bank, DEEP MEMORIAL PUBLIC SCHOOL, RAMPRASTHA, GHAZIABAD Ph no. 0120-2643915, 2641568, Email ID [cb0534@corpbank.co.in](mailto:cb0534@corpbank.co.in) Website [www.corpbank.com](http://www.corpbank.com)

Any property related query may contact Mr. Laxman Prabhu M Phone no. 9871801895

**Name of the Borrower and guarantor :** Borrower: M/s Mathoo Farms And Food Processing Pvt. Ltd.

**Name of Guarantors:** 1. Mr. Rajendra Singh Mathoo 2. Ms. Premwati 3. Mrs. Laxmi Devi

**Demand Notice Date:** 03.01.2012

**Outstanding Amount (Secured debt):** Rs. 1,15,43,500/- plus Interest & other charges thereon

**EMD SUBMISSION ACCOUNT DETAILS :** A/c no: 053400101034949, A/c Name: Saving Account, Name of the Beneficiary : Authorised Officer, IFSC Code: CORP0000534

**DESCRIPTION OF IMMOVABLE / MOVABLE PROPERTIES**

| Description & owner of property  | Reserve Price                                      |
|--|--|
|  | EMD Bid Increase Amount                            |
| Property bearing khata no.110, Gata No. 263, situated in village Shahpur Kalan, Sikandarabad, Khurja Road, Pargana & Tehsil Sikandarabad, Distt Bulandshahar (U.P.) AND All that piece and parcel of the residential property bearing no. 10565, First Floor, Gali No. 8, Pratalp Nagar, Delhi, measuring 74.32 Sq. Mtrs. in the name of Sh. Rajendra Singh S/o Lat. Sh. Bishamber Singh | Rs. 54,58,000/-<br>Rs. 5,45,800/-<br>Rs. 25,000.00 |

**TERMS & CONDITIONS:**

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2. The successful bidder shall at the end of the auction pay 25% of the bid amount which shall be inclusive of the bid amount immediately on the sale being knocked down in his favour and the balance within 15 days from the date of sale confirmation. Payment is to be made by RTGS/NEFT to the account of– Authorized officer, on or before **23/12/2016**, on default in such payment the property shall be resold and the defaulting purchaser shall not have any claim whatsoever and the amount already paid shall be forfeited.
3. Any statutory and other dues payable either accrued or arisen already shall be borne by the purchaser of the property.
4. To the best of knowledge and information of the Authorised Officer, there is no encumbrance on the property. However, the intending bidders should make their own independent inquiries regarding the encumbrances, title of property/ies & to inspect & satisfy themselves. Property can be inspected from 10:30 am to 5:00pm after consultation with Authorised Officer.
5. The intended bidders who have deposited the EMD and require assistance in creating Login ID & Password, uploading data, submitting bid, training on e-bidding process etc., may contact **M/s.4CLOSURE Help Line No. 040-23836405, +91-8142000067/+91-8142000052/63. Help Line e-mail ID: [info@bankauctions.in](mailto:info@bankauctions.in)** and for any property related query may contact Mr. Rajeev Kumar. +91-8101666321
6. As per the Income Tax Rule, TDS @ rate of 1% of Auction Price is payable by the successful auction purchaser.

**(FOR DETAILED TERM AND CONDITIONS PLEASE REFER TO [www.bankauctions.com](http://www.bankauctions.com))**

**STATUTORY 30 DAYS SALE NOTICE UNDER RULE 8(6) OF THE SARFAESI ACT 2002**

The borrower / guarantor are hereby notified to pay the sum as mentioned above along with upto date interest and ancillary expenses before the date of e-auction failing which the property will be auctioned / sold and balance dues if any will be recovered with interest and cost.

**Date: 03.11.2016, Place: DELHI** Authorised Officer, Corporation Bank



**GENUS PRIME INFRA LIMITED**  
 (Formerly GULSHAN CHEMFILL LIMITED)  
 CIN: L24111UP2000PLC032019  
 Regd. Office: Near Moradabad Dhamam Kanta, Kanth Road, Harthale, Moradabad-244001, U.P.  
 Corp. Office: D- 116, Okhla Industrial Area, Phase- 1, New Delhi- 110020  
 Website: [www.genusprime.com](http://www.genusprime.com), Email: [cs.genusprime@gmail.com](mailto:cs.genusprime@gmail.com)

**NOTICE**  

Notice pursuant to Regulation 29 of Securities Exchange Board of India (Listing Obligation and Disclosure Requirements) Regulations, 2015, Notice is hereby given that a meeting of the Board of Directors of the Company will be held on Monday, 14<sup>th</sup> November, 2016 at 5:00 P.M. at its Corporate Office at New Delhi, inter alia, to consider, approval and take on record the Un-Audited Financial Results of the Company for the quarter and Year ended 30<sup>th</sup> September, 2016.

By Order of the Board of Directors  
Sd/-  
Pulkit Ahuja  
Company Secretary

Place: Delhi  
Date: 05.11.2016

**HELPAJE FINLEASE LIMITED**  
 CIN: L51909DL1982PLC014434  
 Regd. Off: S-191/c, 3<sup>rd</sup> Floor, Manak Complex, School Block, Shakarpur, Delhi-110092  
 Email ID: [info@helpagefinlease.com](mailto:info@helpagefinlease.com)  
 Website: [www.helpagefinlease.com](http://www.helpagefinlease.com)  
 Tel: 011-22461711

**NOTICE**

Notice is hereby given that pursuant to Regulation 33 read with Regulation 47 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, the meeting of the Board of Directors of the Company will be held on Monday, 14<sup>th</sup> November, 2016 at 4:00 P.M. at S-191/c, 3<sup>rd</sup> Floor, Manak Complex, School Block, Shakarpur, Delhi-110092 to consider, approve and take on record the Unaudited Quarterly Financial Results of the Company for the year ended 30<sup>th</sup> September, 2016. This information is also available on [www.helpagefinlease.com](http://www.helpagefinlease.com) and [www.bseindia.com](http://www.bseindia.com).

For and on behalf of the Board  
M/s Helpage Finlease Limited  
Sd/-  
Isha Malik  
Company Secretary

Place: Delhi  
Date: 05.11.2016



**LAKSHMI PRECISION SCREWS LIMITED**  
 Regd. Office: 46/1, Mile Stone, Hissar Road, Rohtak – 124 001  
 Tel: 01262-248289, Fax: 01262-248297  
 Website: [www.lpsindia.com](http://www.lpsindia.com)  
 CIN: L35999HR1968PLC004977

**NOTICE**  

Notice is hereby given that pursuant to Regulation 29 read with Regulation 47 of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015, a meeting of the Board of Directors of the Company is scheduled to be held on **Monday, 14<sup>th</sup> November, 2016**, to inter alia, to consider, approve and take on record Unaudited Financial Results for the 2<sup>nd</sup> quarter and 1st half year ended 30<sup>th</sup> September, 2016 for the financial year 2016-17. The intimation is also available on the Company's website [www.lpsindia.com](http://www.lpsindia.com), on BSE Limited [www.bseindia.com](http://www.bseindia.com) and The National Stock Exchange of India Limited [www.nseindia.com](http://www.nseindia.com).

for Lakshmi Precision Screws Ltd.  
Santosh Kumar Sharma  
(Company Secretary & Compliance Officer)  
FCS-6817

Place: Rohtak  
Date: 05.11.2016

**"IMPORTANT"**

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 CIN: L74950RJ1985PLC003275  
 Email: [info@asiapackltd.com](mailto:info@asiapackltd.com)  
 Website: [www.asiapackltd.com](http://www.asiapackltd.com)

**NOTICE**

Notice is hereby given that the 5<sup>th</sup> meeting of 2016 of the Board of Directors of the Company is scheduled to be held on Monday, the 14<sup>th</sup> day of November, 2016 at 02.00 P.M. at Third Floor, Miraj Campus, Upper I, Oden, Nathdwara, Rajasthan, India, PIN - 313 001 inter-alia to consider and approve the standalone Un-audited Financial Results for the Quarter ended 30<sup>th</sup> September, 2016 along with Limited Review Report and other items of agenda.

For Asia Pack Limited  
A.R.Mishra  
Company Secretary

Place : Nathdwara  
Date: 04/11/2016

**INDIAN SUCROSE LIMITED**  
 CIN: L15424PB1990PLC010903  
 Registered Office: G.T. Road, Mukerian, Distt. Hoshiarpur, Punjab-144211  
 Phone: +91-9115110651/52/53  
 Website: [www.muksug.com](http://www.muksug.com)  
 Email: [iscare@yahoo.co.in](mailto:iscare@yahoo.co.in), [isl.investor@yaducorporation.com](mailto:isl.investor@yaducorporation.com)

**NOTICE**

Pursuant to Regulation 29(1) (a) of Securities Exchange Board of India (Listing Obligations & disclosure Requirements) Regulations 2015, ("LODR Regulations") Notice is hereby given that the meeting of board of Directors of the Company will be held on Saturday, November 12th, 2016 to consider, approve & take on record the Un-audited Financial results for Quarter Year ended on 30th September, 2016.

By Order of the Board of Director  
For Indian Sucrose Limited  
Sd/-  
Kunal Yadav  
(Managing Director)

Place: New Delhi  
Date: 05.11.2016

**ACE EDUTREND LIMITED**  
 CIN: L25999DL1993PLC021811  
 Regd. Off: A-7/6, Jhilmil Industrial Area, Shahdara, New Delhi-110095

**NOTICE**

Notice is hereby given that pursuant to Regulation 47 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 the meeting of the Board of Directors of the Company is scheduled to be held on Monday, the 14th day of November, 2016 at 3:00p.m. at the registered office of the company at A-7/6, Jhilmil Industrial Area, Shahdara, New Delhi-110095 to consider and approve, inter alia, the Unaudited Financial Results for the quarter and half year ended 30th September, 2016. We also advise that further details will be available on the website of the company i.e. at [www.aceedutrend.in](http://www.aceedutrend.in) and also on the website of the BSE Limited ([www.bseindia.com](http://www.bseindia.com)) where the company's shares are listed.

For and on behalf of the Board  
For Ace Edutrend Limited  
Sd/-  
Narendra Singh Chauhan  
Company Secretary

Date: 05.11.2016  
Place: New Delhi



**DHAMPURE SPECIALITY SUGARS LIMITED**  
 CIN:- L24111UP1992PLC014478  
 Regd. Off.: Villagethat Pallawala Tehsil Dhampur Bijnor Uttar Pradesh - 246761  
 Phone:- 011-23711223, 011-23711224,  
 Email:- [investor@dhampurindia.com](mailto:investor@dhampurindia.com)

**NOTICE**  

Notice is and is hereby given pursuant to Regulation 29 read with Regulation 47 of the SEBI (Listing Obligation and Disclosure Requirements) Regulation, 2015 that the meeting of the Board of Directors of Dhampur Speciality Sugars Limited will be held on Saturday,





छाया : राजेन्द्र हिलोरिया

**ASIA PACK LIMITED**

Registered Office: 3<sup>rd</sup> Floor, Miraj Campus,  
Uper Ki Oden, Nathdwara, Rajasthan, India, PIN - 313 001  
CIN L74950RJ1985PLC003275  
Email : info@asiapackltd.com  
Website : www.asiapackltd.com

**NOTICE**

Notice is hereby given that the 5<sup>th</sup> meeting of 2016 of the Board of Directors of the Company is scheduled to be held on Monday, the 14<sup>th</sup> day of November, 2016 at 02.00 P.M. at Third Floor, Miraj Campus, Uper Ki Oden, Nathdwara, Rajasthan, India, PIN - 313 301 inter-alia to consider and approve the standalone Un-audited Financial Results for the Quarter ended 30<sup>th</sup> September, 2016 along with Limited Review Report and other items of agenda.

For Asia Pack Limited

Place : Nathdwara

Date: 04/11/2016

A.R.Mishra

Company Secretary

स्वाइन से बचाव एवं उपचार के लिए तुरन्त असरकारक

**जागृति फिवरिन काढा**

स्वाइनफ्लू, डेंगू एवं चिकनगुनिया और उससे उत्पन्न सर्दी, जुकाम, खांसी, बुखार, बदन दर्द इत्यादी में लाभप्रद, शरीर में रोग प्रतिरोधक क्षमता को बढ़ाता है।

**JAGRITI FEVRIN KADA****Jyoti Stores**

(A Leading Merchant in Ayurvedic medicines)

**ज्योति स्टोर्स**

Out side Delhi Gate UDAIPUR-313001 (Raj)

अनुभवी चिकित्सा परामर्श भी उपलब्ध, फोन नं. : 2420016 (S)

Email : jagritiherbs@yahoo.co.in. Website : www.jagritiayurved.com

**TRAL COOPERATIVE BANK LTD., UDAIPUR****LOSS ACCOUNT FOR THE YEAR 2015-16**

| 31-3-2016 | Total amount | Amount 2014-15 | Income  | Amount 31-3-2016 | Total amount |
|-----------|--------------|----------------|---|------------------|--------------|
|           |              |                | <b>1. INTEREST AND DISCOUNT</b>   |                  |              |
| 6985.50   |              | 166874743.58   | (a) Agriculture loans   | 162433176.83     |              |
| 3046.46   | 418815031.96 | 21753674.32    | (b) Non Agri. Loans   | 18607258.47      |              |
| 4145.18   | 30084145.18  | 295159340.00   | (c) Investment  | 278318276.72     |              |
| 10.00     | 20010.00     | 39856595.00    | (d) Subsidy on Crop Loans From GO I / GOR                                     | 35583043.20      |              |
|           |              |                | (e) Income tax Refund   | 236841.00        | 495178596.22 |
| 922.00    |              |                | <b>2. Commission Exchange</b>   |                  |              |
| 919.25    |              | 400944.32      | (a) On Bills  | 181159.71        |              |
| 098.00    | 4725939.25   | 653885.00      | (b) Exchange on DD  | 125015.00        | 306174.71    |
| 051.00    | 141051.00    |                | <b>3. INCOME FROM NON BANKING ASSETS AND PROFIT OF OR DEALING WITH ASSETS</b> |                  |              |
| 28.71     | 473128.71    |                | <b>4. SUBSIDIES &amp; DONATIONS</b>   |                  |              |
| 68.00     | 371168.00    |                | <b>5. OTHER RECEIPTS</b>  |                  |              |
|           |              |                | (a) Bank Gurantee fee   | 7800.00          |              |
| 734.38    |              | 75106.00       | (b) Service charges   | 119309.82        |              |
| 80.00     | 4648614.38   | 433520.00      | (c) Locker Rent   | 436950.00        |              |
|           |              |                | (d) Dividend on Shares  | 1426180.00       |              |
| 77.00     |              | 2924767.24     | (e) Mescellaneous   | 1927458.93       | 3917698.75   |
| 15.00     | 845292.00    |                |   |                  |              |
| 63.00     |              |                | <b>6. LOSS</b>  |                  |              |